

DISTRICT COURT - SRBA  
Fifth Judicial District  
County of Twin Falls-State of Idaho

Form No. 42-1409-2 (Internet 7/17)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

JUL 18 2025

By

CIVIL CASE NUMBER: 29570

Claim ID: 01-12392

Date Received:

Receipt No:

Claim Fee: By:

Clerk

Deputy Clerk

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Casa Del Norte, LP Phone ( 208 ) 599-1580  
Mailing address 11204 N. Bar Dr. Glenns Ferry Idaho Zip 83623  
Street or Box City State  
Email address (optional) irondragonmistress@yahoo.com
- Date of priority: (Only one per claim) 1/1/1866 (Explain priority date selected in Remarks)  
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water ( ) or Other (✓) (a) Unnamed Stream  
which is tributary to (b) Alkali Creek
- Location of point of diversion is: Township 04,05S, Range 09E, Section \_\_\_\_\_  
\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, or Govt. Lot \_\_\_\_\_ BM, County of \_\_\_\_\_ Elmore  
Parcel no. \_\_\_\_\_  
Additional points of diversion, if any: See Supplemental Sheet  
If available, GPS coordinates: \_\_\_\_\_
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.  
Instream stockwater on BLM property within the South East Alkali Allotment (ID01129)  
and South Cold Springs Allotment (ID01130) through Grazing Permit 1101651.
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)  
For Instream Stockwater purposes from 01/01 to 12/31 amount .02 cfs (✓) or AFY ( )  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_  
7. Total quantity claimed .02 cfs (✓) or AFY ( )  
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)  
Historic vested right to 2,800 C and 75 H, converted to 2,894 C distributed on all BLM and CDN, LP sources

9. Location of place of use is: Township 04,05S, Range 09E, Section \_\_\_\_\_,  
\_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ BM, Parcel no. \_\_\_\_\_  
for (check one) **Domestic** ( ) **Stock** (✓) **Domestic and Stock** ( ) If different than shown in Item 4

Additional places of use, if any See Supplemental Sheet

10. In which county(ies) are lands listed above as place of use located? Elmore

11. Do you own the property listed above as place of use? Yes ( ) No (✓)  
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.  
Partially - USDI BLM 61-11620 with a priority date of 06/04/1955 or None ( )

13. Remarks (include an explanation of the priority date selected):

~~Vested rights rights, as recognized by Congress in the Mining Act of March 6, 1866, 14 Stat. 253, Sec. 9,~~  
evidenced by an exhaustive chain of title on original appropriator.

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** ( ) **License** ( ) **Permit** ( ) **Decree** ( )  
Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How  
You Will Receive Notice in the Snake River Basin Adjudication."

(b.) I/We do ( ) do not ( ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:** I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the  
foregoing document are true and correct.

Signature of Claimant(s) \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the  
foregoing document in the space below as the

Managing Member of Casa Del Norte, LP,  
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Tm Date 7/15/25

Printed Name of Authorized Agent Teresa M. McCallum

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) \_\_\_\_\_, will be acting  
as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by  
the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Name of claimant(s) \_\_\_\_\_ Claim ID \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Ident. No. \_\_\_\_\_

**Point of Diversion/Place of Use Supplement**

Clear Form

Attachment to: ☐ Application for Permit to Appropriate Water ☐ Application for Transfer\*\* ☒ Adjudication Claim  
☐ Application for Amendment of Permit ☐ Beneficial Use Field Report ☐ Statutory Claim

**Location of points of diversion (POD):**

New POD?	Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or well/diversion tag #
<input checked="" type="checkbox"/> Yes	04S	09E	35		SE	NE		Elmore	Unnamed Stream Begin	
<input checked="" type="checkbox"/> Yes	05S	09E	15		SW	NE		Elmore	Alkali Creek End	
<input type="checkbox"/> Yes										
<input type="checkbox"/> Yes										
<input type="checkbox"/> Yes										
<input type="checkbox"/> Yes										
<input type="checkbox"/> Yes										
<input type="checkbox"/> Yes										
<input type="checkbox"/> Yes										
<input type="checkbox"/> Yes										
<input type="checkbox"/> Yes										

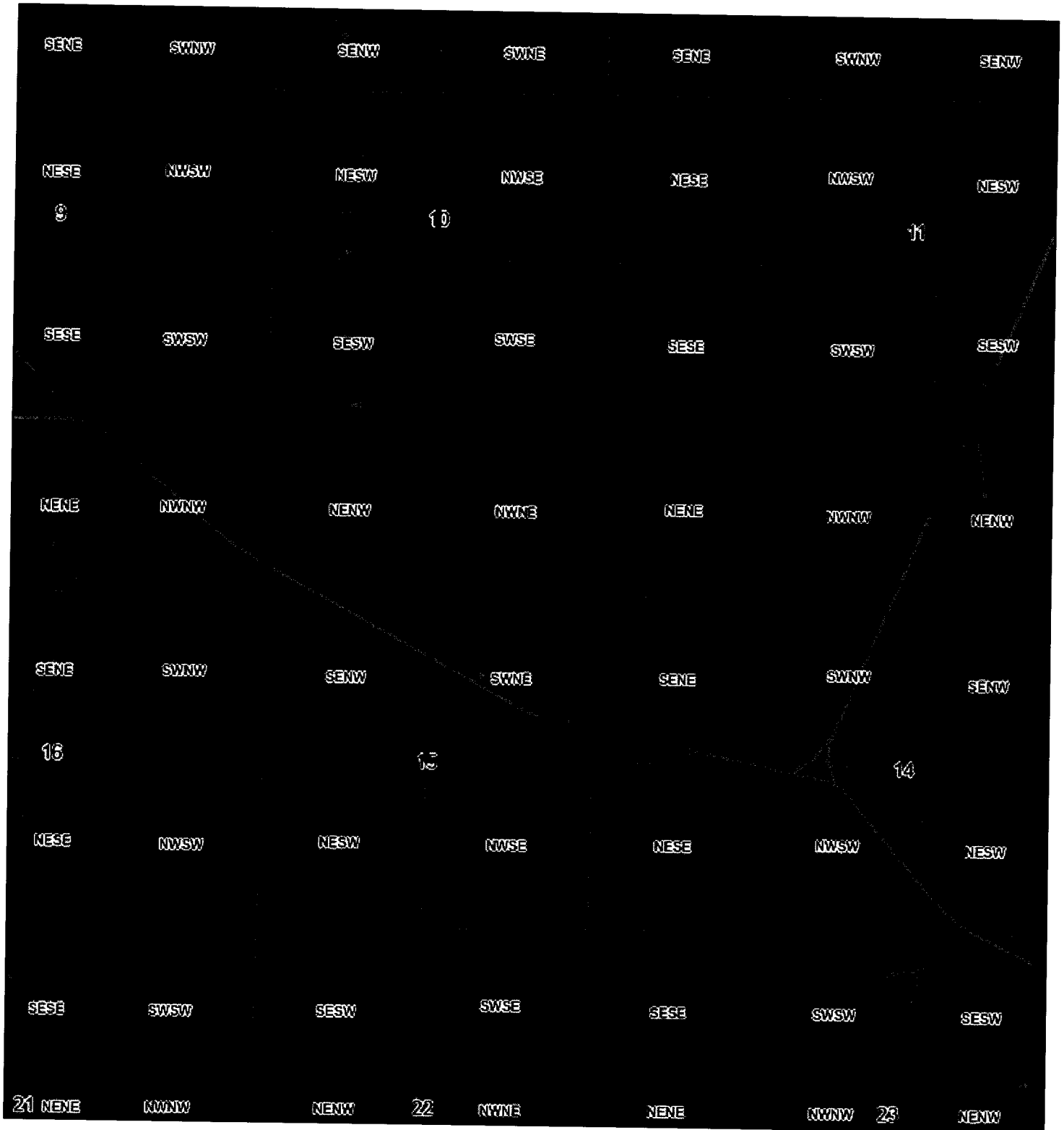
**Description of place of use (POU):**

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.  
b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.




TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S	10E	35				S									S		S	S	
05S	09E	02		2S	S				S		S	S	S						
05S	09E	11						S											
05S	09E	10	S		S	S										S	S		
05S	09E	15		S	S														

\*\*If this supplemental sheet is for an Application for Transfer, insert this page into Part 1B of the application.

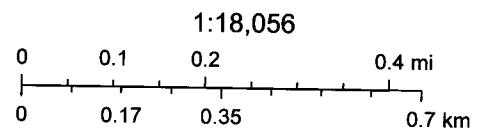
# 61-12392 South



4/2/2025, 11:24:31 AM

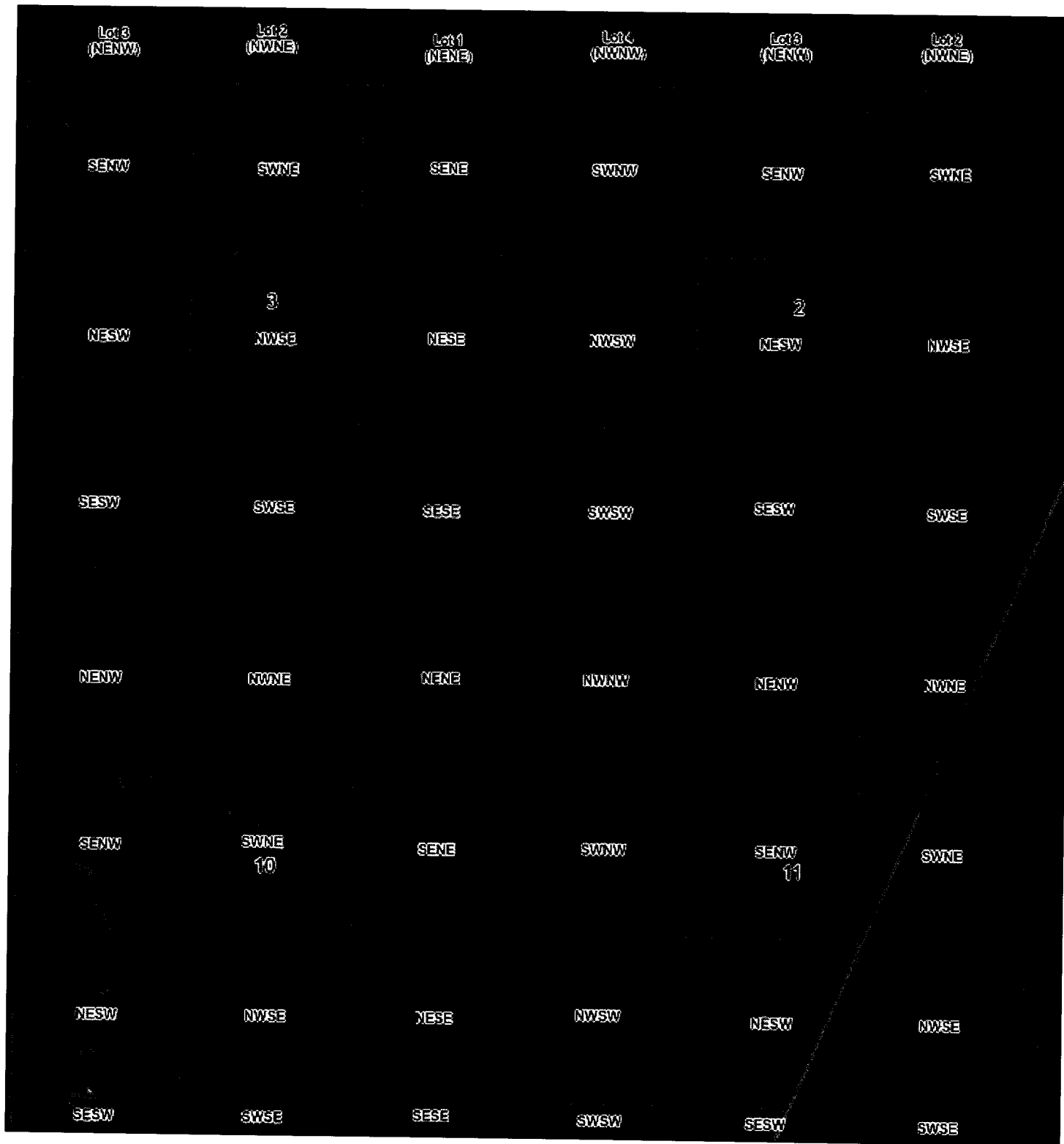
-  Quarter Quarters
-  PLS Sections
-  Townships

 POD  
 POU






Esri, HERE, iPC, Esri, HERE, Garmin, iPC, Maxar

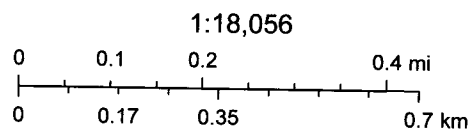
# 61-12392 Middle



4/7/2025, 12:48:17 PM




-  Quarter Quarters
-  PLS Sections
-  Townships

 POU



Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community, Esri, HERE, iPC, Esri, HERE, Garmin, iPC

[illegible]

 Quarter Quarters  
 PLS Sections  
 Townships

POD  
POU

A number line illustrating the conversion of miles to kilometers. The top scale is in miles, with major markings at 0, 0.1, 0.2, and 0.4. The bottom scale is in kilometers, with major markings at 0, 0.17, 0.35, and 0.7. The line shows that 0.4 miles is equivalent to 0.7 kilometers.

Esri, HERE, iPC | USGS TNM – National Hydrography Dataset. Data Refreshed March, 2025. | IDWR | Idaho Department of Water Resources (IDWR)